## 30th UPHA CHAPTER 9 KENTUCKY FALL CLASSIC HORSE SHOW

## **ACADEMY ENTRY FORM**

## October 7, 2017 Kentucky Horse Park, Lexington, Kentucky Entries close October 3, 2017

One Horse per entry Blank
Make checks payable to:
Kentucky Fall Classic Horse Show
Entries may be paid by credit card below

Owner \_

Mail To: Kentucky Fall Classic Horse Show 65 Old Taylorsville Road Shelbyville, KY 40065

Phone (502) 314-7960 or Fax (502) 633-6207 Email: <u>bethandscott@kih.net</u>

PLEASE PRINT OR TYPE (Fill out completely)

 Trainer/Instructor
 Stable

 Address
 City/State/Zip

 Phone #
 Cell Phone #
 email

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

| Sig                                   | nature             |            |   |                    |                 |           |              |                  |             |     |
|---------------------------------------|--------------------|------------|---|--------------------|-----------------|-----------|--------------|------------------|-------------|-----|
|                                       | Office Use Only    | Class      | Entry Name  | Rider/H            | andler          | Age       |              | City/State       |             | Fee |
| 1                                     |                    |            |   |                    |                 |           |              |                  |             |     |
| 2                                     |                    |            |   |                    |                 |           |              |                  |             |     |
| 3                                     |                    |            |   |                    |                 |           |              |                  |             |     |
| 4                                     |                    |            |   |                    |                 |           |              |                  |             |     |
| 5                                     |                    |            |   |                    |                 |           |              |                  |             |     |
| 6                                     |                    |            |   |                    |                 |           |              |                  |             |     |
|                                       |                    |            |   |                    |                 |           | Total Enti   | ry Fees          |             |     |
| hoi                                   | rses, I will make  |            | m therefore against the Kentu<br>TOTAL ENTRY FEES | ucky Fall Classic  | : Horse Show    | or any p  | participatin | g organiza<br>\$ | tions.      |     |
|                                       |                    |            |   |                    |                 |           |              | ,                |             |     |
| #                                     |                    |            | STALLS @ \$135 EACH (week)                        |                    |                 |           |              | \$               |             |     |
| #                                     |                    |            | OFFICE FEE PER ENTRY                              |                    |                 |           |              | \$               | 25.0        | 0   |
|                                       |                    |            | TOTAL REMITTANCE                                  |                    |                 |           |              | \$               |             |     |
| CHECK # AMOUNT \$ DATE RECEIVED WE AL |                    |            |   |                    |                 |           |              |                  | MASTER CARD |     |
| CAR                                   | RD #               |            |   | EXPIRATION DATE    |                 |           |              | SECURITY CODE    |             |     |
| CAR                                   | RD HOLDER NAME (   | olease pri | int)  |                    | CARD HOLDER SI  | GNATURE   |              |                  |             |     |
| ALL I                                 | HORSES MUST HAVE N | EGATIVE (  | COGGINS TEST PERFORMED WITHIN 12 MC               | ONTHS OF SHOW, AND | HEALTH PAPERS F | OR ALL HO | RSES CURRENT | WITHIN 30 DA     | YS          |     |
| CHECK #                               |                    |            | AMOUNT \$   |                    | DATE RECEIVED   |           |              |                  |             |     |
|                                       |                    |            |   |                    |                 |           |              |                  |             |     |